

**TRI-STATE BASEBALL ASSOCIATION, INC.**  
**Bring Your Best!!**

Hounds Bio Information

Name \_\_\_\_\_

Height \_\_\_\_\_ Weight \_\_\_\_\_ DOB \_\_\_\_\_

Position \_\_\_\_\_/\_\_\_\_\_ Bats/Throws \_\_\_\_\_

Hometown \_\_\_\_\_

High School \_\_\_\_\_

Year of Graduation \_\_\_\_\_

Personal Information \_\_\_\_\_

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**TSBA**  
**PO Box 391**  
**Lavalette, WV 25535**  
**(304)634-1653**  
**(304)523-3015 Fax**  
[www.houndsbaseball.com](http://www.houndsbaseball.com)

***World Series Appearances***

**18U - 2000,2001**  
**16U - 1999,2003,2005**  
**14U - 1999,2000**

***Regional Champions***

**18U - 2000,2001**  
**16U - 1999,2003,2005**  
**14U - 2000**

***Regional Runner's Up***

**18U - 1998,2003,2005**  
**16U - 1999,2002**

***State Champions***

**18U - 2000 - 2005**  
**16U - 1999,2001,2003,2005**  
**14U - 1999,2000,2003**

***College Scholarships***

**61**

***Players Drafted***

**5**

***Who's Next????***