

Huntington Hounds Player Information From  
2007 Season

Last \_\_\_\_\_ First \_\_\_\_\_ MI \_\_\_\_\_  
Street \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Birthday \_\_\_\_\_ Age \_\_\_\_\_  
Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_  
E-mail Address (required) \_\_\_\_\_

Ht. \_\_\_\_\_ Wt. \_\_\_\_\_ Shirt Size \_\_\_\_\_ Pant Size \_\_\_\_\_  
Primary Position \_\_\_\_\_ Secondary Position \_\_\_\_\_ 60 yd. dash \_\_\_\_\_  
Bats \_\_\_\_\_ Throws \_\_\_\_\_ Velocity \_\_\_\_\_ Pop Time \_\_\_\_\_

Father's

Last \_\_\_\_\_ First \_\_\_\_\_ MI \_\_\_\_\_

Mother's

Last \_\_\_\_\_ First \_\_\_\_\_ MI \_\_\_\_\_

Doctor

Name \_\_\_\_\_ Phone \_\_\_\_\_

Emergency: \_\_\_\_\_

Name of Hospitalization Plan \_\_\_\_\_  
(attach copy of card)

Any Physical Limitations \_\_\_\_\_

Additional Information (allergies, etc.)  
\_\_\_\_\_

**TSBA**  
**PO Box 391**  
**Lavalette, WV 25535**  
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**(304)523-3015 Fax**  
**[www.houndsbaseball.com](http://www.houndsbaseball.com)**

***World Series Appearances***

**18U - 2000,2001**  
**16U - 1999,2003,2005**  
**14U - 1999,2000**

***Regional Champions***

**18U - 2000,2001**  
**16U - 1999,2003,2005**  
**14U - 2000**

***Regional Runner's Up***

**18U - 1998,2003,2005**  
**16U - 1999,2002**

***State Champions***

**18U - 2000 - 2005**  
**16U - 1999,2001,2003,2005**  
**14U - 1999,2000,2003**

***College Scholarships***

**61**

***Players Drafted***

**5**

***Who's Next ????***